



*The Alberta Fish & Game Association is your voice in conservation*

## **AFGA Nomination Form for Provincial Executive**

Nominated by:

Nomination date:

Nominee Name:

Email:

Phone:

Mailing Address:

Nominee is a member of which AFGA affiliated Club:

1. I do hereby nominate the above named Nominee for one (1) of the following positions:

President

Vice President (one of 2 positions)

Hunting Committee Chairperson

Fishing Committee Chairperson

Environment Committee Chairperson

Programs Committee Chairperson

2. I have discussed my nomination with the above named Nominee and he/she agrees to allow their name to stand for said position.

Yes

No

**Please send the completed nomination form by:**

email to [office@afga.org](mailto:office@afga.org) with the subject line: **2023 Election Nomination Form**

[All nomination forms received will be forwarded to the AFGA Nomination Committee Chair.]

-OR-

mail to the address shown below.

Thank you for your interest in the Alberta Fish and Game Association

**The Alberta Fish and Game Association**

**13045 - 156 Street NW, Edmonton, AB T5V 0A2**

**780-437-2342 [office@afga.org](mailto:office@afga.org) [www.afga.org](http://www.afga.org)**