



2022 REMITTANCE FORM

The Alberta Fish and Game Association
13045 156 Street NW, Edmonton, AB T5V 0A2
Phone: 780-437-2342
Email: membership@afga.org

Submitted Roster Name: (e.g. January 2022) _____

Club Name: _____

Membership Contact: _____
(Any changes to membership chair please contact head office immediately)

Daytime Phone Number: _____

Email Address: _____

_____ (R) **REGULAR** Memberships @ \$45.00 = _____

_____ (F) **FAMILY** Memberships @ \$60.00 = _____

_____ (D) **DEPENDANTS** (applies to Family memberships only) are
considered to be the partner/spouse and any children under 18 at time of
registration, residing in the same household

_____ (Y) **YOUTH** Memberships
(Individual members under the age of 18 at time of registration)

@ \$20.00 = _____

_____ **TOTAL OF ALL MEMBERS** on this roster
(This number must include Dependants)

TOTAL AMOUNT = \$ _____

Club affiliation is available to any group of **20 or more individuals** that subscribes to the objects of the AFGA and whose expressed aims are the renewal of our fish, wildlife, and natural resources and their conservation and management for the future.

Additional Information/Comments: _____