



**The Alberta Fish and Game Association  
2022 Club Executive List**  
**Due: January 31<sup>st</sup> or immediately following club elections**

**Please complete and return – don't let your club miss out on any information from AFGA.  
Help us in promoting your club!**

**Complete Legal Name of Club:** \_\_\_\_\_

**Mailing Address for Club:** \_\_\_\_\_

**Club Phone Contact:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Club (Main Contact) Email Address:** \_\_\_\_\_

**Club (for AFGA Invoices & Statements) Email Address:** \_\_\_\_\_

**Club Website or Social Media:** \_\_\_\_\_

**Meetings: (When (date and time) and where do you hold your meetings?)** \_\_\_\_\_

**What month do you normally elect your club executive?** \_\_\_\_\_

**GUN / ARCHERY RANGE**

**What type of range does your club have? Gun: Yes \_\_\_\_\_ No \_\_\_\_\_ Archery: Yes \_\_\_\_\_ No \_\_\_\_\_**

**How many ranges does the club have?** \_\_\_\_\_

**When was your range last certified?** \_\_\_\_\_ (for gun ranges only)

**Range contact name:** \_\_\_\_\_ **Range contact phone #:** \_\_\_\_\_

**Does your club require range insurance thru AFGA? Yes \_\_\_\_\_ No \_\_\_\_\_**

**(If your club does not go thru AFGA for insurance you must provide a copy of your policy from your provider)**

**INSURANCE**

**Club insurance of \$65.00 is mandatory for each club. (January – December)**

**Range insurance is \$370.00 per range (January - December)**

**If your club wishes to purchase Non-profit Management & Corporate Liability Insurance (formerly Director and Officers Liability) it is \$150.00 for non-incorporated clubs and \$350.00 for incorporated clubs. (May – April)**

**Your club will receive an invoice from AFGA to request payment of any insurance.**

***Please notify AFGA of any changes to your contact information!***

**Phone: 780-437-2342 Email: office@afga.org  
13045 156 St NW, Edmonton, AB, T5V 0A2  
www.afga.org**

## **CLUB OFFICERS**

***Please be sure to include President, Treasurer and Membership!***

**President:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Vice-President:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Secretary:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Membership:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Environmental:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Fishing:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Hunting:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_

**Programs:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Business: \_\_\_\_\_  
Email: \_\_\_\_\_