## ALBERTA FISH & GAME ASSOCIATION Official Scoring Form

 13045 156 St NW

 EDMONTON, ALBERTA
 T5V 0A2

 PHONE:
 (780) 437-2342

 FAX:
 (780) 438-6872

 EMAIL:
 office@afga.org

 WEBSITE

Official Scoring System of the Boone and Crockett Club



WEBSITE: <u>www.afga.org</u>

G4	L	T)	PICAL WAF	PITI (ELK)				
G5 G6 Alber Boon Pope						rta Min. Score 360 e & Crockett Min. Score 375 & Young Min. Score 260 hunter Society Min. Score 255 Abnormal Points		
G2 G1	HH2 HH1	e f Contraction of the second	<u> </u>		Detail of Point Measurement			
Find CAR					SUBTOTAL			
		hi	7		TOTAL TO (E)			
SEE OTHER S	SIDE FOR INSTRUC	TIONS	Supplementary Data (A,B,C)	Column 1	Column 2	Column 3	Column 4	
<ul><li>A. Number of</li><li>B. Tip to Tip</li></ul>	f Points on Each Antle	er C. Greatest Spread	R L	Spread Credit	Right Antler	Left Antler	Difference	
D. Inside spr MAIN BI	ead of	Spread credit may equal length of longer antler	but not exceed					
E. Total Ler	igth of all Abnormal H	Points		_				
F. Length of	Main Beam			_				
G-1 Length of	First Point			_				
G-2 Length of	Second Point			_				
G-3 Length of	Third Point			_				
G-4 Length of	Fourth (Royal) Point			_				
G-5 Length of	Fifth Point		_					
G-6 Length of	Sixth Point, if preser	nt		-				
G-7 Length of Seventh Point, if present								
H-1 Circumfe	rence at Smallest Plac	e between First and Second Points		-				
H-2 Circumfe	rence at Smallest Plac	e between Second and Third Points		-				
		the between Third and Fourth Points		_				
H-4 Circumfe If fifth point if	missing, take circum	e between Fourth and Fifth Points ference between fourth and beam tip.						
			TOTALS					
ADD	Column 1	Location killed (no (closest town or area)	Location killed (not WMU) (closest town or area)			How taken (bow/rifle/black powder or found)		
	Column 2	Date killed	Date killed By whom killed					
	Column 3	Present owner	Present owner			Phone No.		
	TOTAL	Address	Address			Postal Code		
SUBTRACT Column 4		Guide's Name and	Guide's Name and Address					
	FINAL SCORE	Remarks:	Remarks:					

I certify th	hat I have measured the above trophy o	20				
at (address	s)			City		
Province _ in accorda	Postal Code nce with the instructions given.	and that th	and that these measurements and date are, to the best of my knowledge and belief, made			
Witness:						
Measurer:	(Please Print)	No	Signature:	Alberta Fish and Game Official Measurer		
Address			Phone No.			
City	Province	Postal Code	Witness:			

## INSTRUCTIONS

All measurements must be made with a ¼" flexible steel tape to the nearest one-eighth of an inch. Wherever is necessary to change direction of measurement, mark a control point, and swing tape at this point. To simplify addition, please enter fractional figures in eighths. Official measurements cannot be taken for at least sixty days after the animal was killed. Flexible steel cables may be used for measuring main beams.

**Supplementary Date** measurements indicate conformation of the trophy and none of the figures in line A, B and C are to be included in the score. Evaluation of conformation is a matter of personal preference.

- A. Number of Points on each Antler: To be counted a point, the projection must be at least one inch long, with the length exceeding width at one inch or more of length. All points are measured from tip of point to nearest edge of beam as illustrated. Beam tip is counted as point but not measured as a point.
- B. Tip to Tip Spread measured between tips of Main Beams.
- C. Greatest Spread measured between perpendiculars at right angles to the center line of the skull at widest part whether across main beams or points.
- D. Inside Spread of Main Beams measured at right angles to the center line of the skull at widest point between main beams. Enter this measurement again in "Spread Credit" column if it is less than or equal to the length of longer main beam.
- E. Total of Lengths of all Abnormal Points. Abnormal points are generally considered to be those non-typical in shape or location. Sketch all normal points on antler illustration (front of form) showing location and approximate size.
- F. Length of Main Beam measured from lowest outside edge of burr over outer curve to the most distant point of what is or appears to be, the main beam. The point of beginning is the point on the burr where the center line along the outer curve of the beam intersects the burr.
- **G.** 1-2-3-4-5-6-7. Length of Normal Points. Normal points project from main beam. They are measured from nearest edge of main beam over outer curve to tip. To determine nearest edge (top edge) of beam lay the tape along the outer curve of the beam so that the top edge of the tape coincides with the top edge of the beam on both sides of the point. Draw a line along top edge of tape. This line will be base line from which point is measured.
- H. 1-2-3-4. Circumferences if first point is missing, take H-1 and H-2 at smallest place between burr and second point.

**Drying Period:** To be eligible for entry in the Alberta Records a trophy must first have been stored under normal room temperature and humidity for at least 60 consecutive days after date of kill. No trophy will be considered which has in any way been altered from its natural state.

## FAIR CHASE STATEMENT

To make use of the following methods shall be deemed as unfair chase and unsportsmanlike:

- 1. Spotting or herding game from the air, followed by landing in it's vicinity for pursuit;
- 2. Herding or pursuing game with motor-powered vehicles;
- 3. Use of electronic communications for attracting, locating or observing game or guiding the hunter to such game;
- 4. Hunting game confined by artificial barriers, including escape-proof fencing, or hunting game transplanted solely for the purpose of commercial shooting;
- 5. Or as may otherwise be deemed unfair or unsportsmanlike by the Trophy Committee of the Alberta Fish & Game Association.

## HUNTER AFFIDAVIT

I certify that the trophy scored on this chart was taken in fair chase and in accordance with the laws of the Province of Alberta and during regulation hunting season. Valid/Current WIN Card #\_\_\_\_\_

Date:

Signature of Hunter